Äpplication or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| (Column 1)  |   |   |                    |                      | (Column 2)                   |                  |      | SMALL ENTITY TYPE |                        |                     | OTHER THAN OR SMALL ENTITY |                        |  |
|---|---|---|--------------------|----------------------|------------------------------|------------------|------|-------------------|------------------------|---------------------|----------------------------|------------------------|--|
| TOTAL CLAIMS  |   |   | 21                 |                      |                              |                  |      | RATE              | FEE                    | 1 1                 | RATE                       | FEE                    |  |
| FOR   |   |   | NUMBER FILED       |                      | NUMBER EXTRA                 |                  | B/   | ASIC FEE          | 355.00                 | OR                  | BASIC FEE                  | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |   |   | 2/ minus 20=       |                      | • /                          |                  |      | X\$ 9=            | 9                      | OR                  | X\$18=                     |                        |  |
| INDEPENDENT CLAIMS  |   |   | <i>3</i> minus 3 = |                      | 0                            |                  |      | X40=              |                        | OR                  | X80=                       |                        |  |
| MU  | LTIPLE DEPEN  | DENT CLAIM P                              | RESENT             |                      |                              |                  |      | +135=             |                        | OR                  | +270=                      |                        |  |
| * If  | the difference  | in column 1 is                            | less than ze       | ero, ente            | r "0" in column 2            |                  | 1    | TOTAL             | 364                    | OR                  | TOTAL                      | ·                      |  |
| CLAIMS AS AMENDED - PART II   |   |   |                    |                      |                              |                  |      | SMALL ENTITY OR   |                        |                     | OTHER THAN SMALL ENTITY    |                        |  |
|   |   | (Column 1)                                | 1                  |                      | mn 2)                        | (Column 3)       |      | NIALL             |                        | OR                  | SWALL                      |                        |  |
| AMENDMENT A   |   | REMAINING<br>AFTER<br>AMENDMENT           |                    | NUM<br>PREVI         | BER<br>OUSLY<br>FOR          | PRESENT<br>EXTRA |      | RATE              | ADDI-<br>TIONAL<br>FEE |                     | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | * 25                                      | Minus              | **                   | 21                           | = 4              |      | X\$ 9=            | 36                     | OR                  | X\$18=                     |                        |  |
|   | Independent   | TOTATION OF M                             | Minus              | PENDEN               | 3<br>TCLAIM                  | = 1              |      | X40=              | 42                     | OR                  | X80=                       |                        |  |
|   | ·   | NIATION OF W                              | OLIN EL DE         | LNDLIN               | 1 OLYAINI                    |                  | -    | ⊦135=             | ·.                     | OR                  | +270=                      |                        |  |
|   |   |   |                    |                      |                              |                  | 45   | TOTAL             | 78                     | OR                  | TOTAL                      |                        |  |
|   |   | (Column 1)                                |                    | (Colu                | mn 2)                        | (Column 3)       | AD   | DIT. FEE          |                        |                     | ADDIT. FEE                 |                        |  |
| C   |   | CLAIMS                                    |                    |                      | HEST                         | (Column 3)       |      |                   | ADDI-                  | I I                 |                            | ADDI-                  |  |
| <b>AMENDMENT'RO</b>   |   | REMAINING<br>AFTER<br>AMENDMENT           |                    | PREVI                | MBER<br>OUSLY<br>FOR         | PRESENT<br>EXTRA |      | RATE              | TIONAL<br>FEE          |                     | RATE                       | TIONAL<br>FEE          |  |
|   | Total   | · 31                                      | Minus              | ** 7                 | 25                           | = 6              |      | X\$ 9=            | 54ª                    | OR                  | X\$18=                     |                        |  |
|   | Independent   | * 5<br>NTATION OF M                       | Minus              | ***                  | +<br>TCLAIM                  | = /              |      | X40=              | 42                     | OR                  | X80=                       |                        |  |
|   |   |   |                    |                      |                              |                  | \    | +135=             |                        | OR                  | +270=                      |                        |  |
|   |   |   |                    | ,                    |                              |                  |      | TOTAL             | 9600                   | <i>ρ.</i> Ι.Ι<br>OR | TOTAL                      |                        |  |
|   |   | (Column 1)                                |                    | (Colu                | mn 2)                        | (Column 3)       | AD   | DIT. FEE          |                        | ı                   | ADDIT. FEE                 |                        |  |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | HIGH<br>NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |      | RATE              | ADDI-<br>TIONAL<br>FEE | •                   | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus              | **                   |                              | =                |      | X\$ 9=            | 122                    | OR                  | X\$18=                     | /                      |  |
|   | Independent   | *   | Minus              | ***                  |                              | -                |      | X40=              |                        | OR                  | X80=                       |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                    |                      |                              |                  | I ├─ | +135=             |                        |                     |                            |                        |  |
| •   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |                    |                      |                              |                  |      |                   |                        | OR                  | +270=<br>TOTAL             |                        |  |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |                    |                      |                              |                  |      |                   |                        |                     |                            |                        |  |